U.S. Department of Labor Office of Labor-Management Standards Washington, DC 210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only	
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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

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1. File Number U -	2. Fiscal Year Covered From:	
13207	1 / 1 / 2004 Through: 12 / 31 / 2004	
3. Name and address of person filing.	Name, file number, and address of labor organization.	
Name Neal O'Brien	Name New England Regional Council of Carpenters	
	Labor Organization File Number 540-823	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 187 Westminster Avenue	Street 803 Summer Street, 4th Floor	
City Arlington	City South Boston	
State Massachusetts ZIP Code + 4 02174	State Massachusetts ZIP Code + 4 02127	
5. Position in labor organization. Local Business Agent		
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of		
monetary value from an employer whose employees your organization. 6. Name and address of Employer (including trade name, if any).	on represents or is actively seeking to represent. 7.a. Nature of Interest, Transaction, or Income.	
Name	Not applicable.	
Trade Name, if any:		
O. Box, Bldg., Room No., if any	7.b. Amount.	
Street		
City		
State ZiP Code + 4	· ·	
Signature		
Sign	ature	
15. Signature and verification. The undersigned declares, under penalty of	Perjury and other applicable penalties of the law, that all of the information ring documents), has been examined by the signatory and is, to the best of the	
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany	Perjury and other applicable penalties of the law, that all of the information ring documents), has been examined by the signatory and is, to the best of the	

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File Number U-Name of Person Filing Neal O'Brien B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. 8. Name and address of Business (including trade name, if any). 9. Business deals with: Name Boston Carpenters Apprenticeship Fund X a. Labor Organization Trade Name, if any: b. Trust P.O. Box, Bldg., Room No., if any c. Employer Street 385 Market Street Brighton City ZIP Code + 4 02135 State Massachusetts 11,a. Nature of such dealing. 10. If 9.b. or 9.c. is checked give trust or employer's name. Neal O'Brien is a member of the Board of Trustees of Name Boston Carpenters Apprenticeship & Training Fund. The fund receives revenue through a collective bargaining agreement completed through the Trade Name, if any: assistance of New England Regional Council of P.O. Box, Bldg., Room No., if any Carpenters. Street \$1,674,501 Approximate dollar value of such dealing. City 12.a. Nature of interest held or income received. 1. Attended Intl. Foundation conference in Lake ZIP Code + 4 State Tahoe 6/12/04 - 6/17/04. Total = \$2,649. 2. Attended American Alliance conference in Las Vegas 10/1/04 - 10/5/04. Total = \$3,284. \$5,933 12.b. Amount. C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. 14.a. Nature of payment. 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Not applicable Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City ZIP Code + 4 State 14.b. Amount of payment. 13.b. Is the Business an Employer or Consultant ? \$0